



# ARCHIE LEAGUE MEDAL OF SAFETY

## Official Award Nomination Form

Your name (*first, last*): \_\_\_\_\_ Your facility: \_\_\_\_\_

Your phone number: \_\_\_\_\_ Your e-mail address: \_\_\_\_\_

Nominee's name (*first, last*): \_\_\_\_\_ Nominee's facility: \_\_\_\_\_

Nominee's phone number: \_\_\_\_\_ Nominee's e-mail address: \_\_\_\_\_

Date of event: \_\_\_\_\_

Names of other controllers who worked the save:

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Aircraft information (pilot name, flight number, tail number, make/model, etc.):

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### DESCRIPTION OF EVENT

Please describe the save on a separate sheet of paper, using single spacing, one-inch margins and no smaller than 10-point font. Please detail the chain of events and the actions taken by the controller(s) involved. Please also submit any supporting information and documentation you feel is important for consideration, including audio tapes, transcripts, records, statements, etc.

MAIL COMPLETED FORM AND MATERIALS (MUST BE RECEIVED BY DEC. 1, 2006) TO:

NATCA  
ATTN: Doug Church  
1325 Massachusetts Avenue, N.W.  
Washington, DC 20005

*(You will receive an e-mail notification upon receipt of form and materials)*